834 ST. LUKE. VI.   
   
 were sent, returning to the house, found the servant whole   
 that had been sick. .   
 11 And it came to pass the day after, that he went into   
 a city called Nain; and many of his disciples went with   
 him, and much people. 12 Now when he came nigh to the   
 gate of the city, behold, there was a dead man ™ carried   
 out, the only son of his mother, and she was a widow: and   
   
   
 much people of the city was with her. 18 And when the   
   
 Lord saw her, he had compassion on her, and said unto   
 her, Weep not. 14 And he came and touched the bier:   
 and they that bare him stood still. And he said, Young   
 man, I say unto thee, Arise. 15aAnd he that was dead   
 sat up, and began to speak. And he delivered him to his   
 16> And there came a fear on all: and they   
 18 mother. God, saying, °That a great prophet is risen up   
 ech.   
 John iv.   
 vi 14: ™ render, being carried.   
   
 10.] Here Matthew simply states the dead are wrought with words of power,—   
 of the healing, not knowing of “« Lazarus, forth.’ man, arise,’—   
 any having been sent. mch quotes an   
 1—16.] Raisinc OF 8 DEAD MAN AT eloquent passage from Massillon’s ser-   
 Nain. Peculiar to Luke. NAIN occurs mons (Miracles, p. 241),—‘ Elie ressus-   
 no where else in Bible. It was a town cite des morta, c’est vrai; mais il est   
 of Galilee far from Capernaum, a few obligé de se coucher plusieurs fois le   
 miles to the south of Mount Tabor, ‘on corps de l’enfant ressuscite il   
 the northern slope of the ragged and il se rétrécit, s’agite on voit bien   
 barren ri of Little Hermon,’ Stanley. invoque une puissance étrangdre; qu'il   
 A poor vil has been found in this rappelle de ’empire de la mort une Tae   
 situation with ruins old buildings. See qui n’est pas soumise & sa voix: et qu’il   
 Robinson, iii. See Stanley’s descrip- n'est lui-méme le maitre de la mort   
 tion, Sinai and Palestine, 357, edn. 3. et de la vie. Jésus-Christ ressuscite   
 This is one of the three greatest comme il fait les les plus   
 recorded miracles of our Lord: of which communes: il parle en mattre & ceux -   
 it has been observed, that He raised one qui dorment d’un sommeil éternel: et   
 (Jairus’s when just dead,—one Yon sent bien qu'il est Dieu des morts   
 on the way to burial,—and one (Lazarus) comme des vivans,—jamais plus tranquille   
 who had been buried four days. que lorsqu’il les plus choses.’   
 12. being carried out.] The Jews ordi- 15. he delivered him to his mother]   
 narily buried outside the of their Doubtless there was a deeper reason than   
 cities. The kings however of the house the mere consoling of widow, (of whom   
 of David were buried in city of there were many in Israel now as before-   
 and it was a denunciation on Jehoiakim time,) that influenced our Lord to work   
 that he should be buried with the burial this miracle. Olshausen “A refer-   
 of an ass, drawn forth and cast beyond ence in this miracle to the raised man   
 the gates Jerusalem. Jer. 19. ‘One himself is by no means excluded. Man,   
 entrance alone Nain could had; that a8 a conscious can never be a mere   
 which opens on the rough hill-side its means to an end, which would here be   
 downward slope to the plain. It must the case, if suppose the consolation   
 have been in this steep descent,” &c. the mother to have been the only object   
 Stanley, as above. 14,] The bier for which the young man was raised.”   
 was an open coffin. There was somethin, He goes on to say the hidden intent   
 in the manner of our Lord which angel was probably the spiritual of   
 the bearers to stand still. need not the youth ; which would impart a deeper   
 sup) any miraculous influence over meaning to delivered him to his mother,   
 them. All three raisings the and e her joy be a true and abiding